

NOTICE OF MEETING



CITY OF BRANSON

BOARD OF ALDERMEN

Special Meeting – Monday, August 22, 2011 – 7:00 a.m.
Administrative Conference Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Adjourn into Executive Session.
Closed Executive Session pursuant to 610.021.2 RSMo for real estate.
- 4) Adjourn.

For more information please visit www.cityofbranson.org or contact:

Lisa Westfall, City Clerk, 417-337-8522

Jerry Adams, Public Information Director, 417-337-8548

Posted: August 18, 2011

At: _____ By: _____

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